

# JOHN COOPER

DIRECTOR/PRODUCER/ FILMMAKER



# CONTACT



**Phone** 

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**Address** 

30 Uxbridge St, Grange OLD 4051



www.johnbcooperfilms.com



<u>@johnnycfilms</u>



@JohnCooper



# **EDUCATION**

- 2020 2023Bachelor in FilmSAE Institute Australia
- 2020
  Cert. III in Screen & Media
  TAFE Queensland
- 2019Cert. II in BusinessPrestige Training
- 2019
   Queensland Certificate
   of Education
   Kelvin Grove State College



# **PROFILE INFO**

I am a passionate filmmaker that has developed skills in Directing and Producing. I have a massive interest in film and throughout my life I have been developing a strong knowledge and skills in film and filmmaking, to put towards providing a solid professional work ethic within my work.



# **MY SKILLS**

- Communicative skills I am a confident communicator and like to help out wherever I can.
- Strong ability to work as part of a team developed through working on previous productions as well as participating in scouts and being Stage Manager of the tech crew in high school.
- Organisation Skills Strong ability to keep myself and my team organised within any project and am on top of all tasks needed to be done.
- Attention to Detail I have a high attention to detail and an ability to notice something missing or that may be needed, with near immediate notice and strive to fix that problem immediately.



## LEADERSHIP ROLES

- Kelvin Grove State College (2019)
  - Stage Manager
    - Managing Tech Crew.
    - Assisting other team members with sound and lighting.
    - Monitor run sheets for school performances and events.
  - Senior Leader
- Wilston Scouts (2018)
  - Unit Secretary



# **FULL WORK EXPERIENCE**

<b>③</b>	CPR INSURANCE SERVICES Administration/Filing Clerk	2021 - 2023
$\odot$	Novastream Network Movie Reviewer (Work Experience)	2021 - 2023
<b>③</b>	<b>Style Magazines</b> Movie Reviewer (Work Experience)	2020
$\odot$	Good Price Pharmacy Stafford	2019

Customer Service (Work Experience)

Vantage Point Roofing
Administration (Traineeship for Cert. II)

Brewmasters

2016 - 2017

Promotional Position and Dishwashing

Dishwashing

Dishwashing

Dishwashing

2015, 2022, 2023

Latemore Designs 2015, 2022
Videographer



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# **EDUCATION**

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- $(\mathbf{2})$ 2020

Cert. III in Screen & Media TAFE Queensland

- (2) 2019
  - **Cert. II in Business**

2019 (3) **Queensland Certificate** of Education

Kelvin Grove State College



# FILM WORK EXPERIENCE

<b>③</b>	Brisbane Writers Festival 2023 Videographer for Social Media & Website Assets	
③	<b>QMA Awards</b> Production Assistant	2023
<b>③</b>	REPERCUSSIONS (Short Film) Producer/Sound Recordist	2022
③	Siblings (Short Film) Production Manager	2022
③	<b>Tim Tam Slam (Spec TVC)</b> Director/Writer/Producer	2021
<ul><li>②</li></ul>	Nosferatu Gin (Product Shot) Director/Writer/Producer	2021
<b>③</b>	Chasing Quolls (Short Doco) Director/Producer	2021
③	Showdown (Short Film) Producer/2nd AD/VFX Assistant	2021
<ul><li>②</li></ul>	Repercussions (Short Film Concept) Production Manager/1st AD	2020
	INTERESTS/HOBBIES	



- Photography Taking pictures all over the city for fun and generating experience in working throughout different environments.
- Music A passionate music lover that takes care of CDs, Vinyls and Concert DVDs that were collected by my Dad, with useful knowledge about Aussie music and artists throughout history. As well as playing guitar and bass in my spare time.
- Filmmaking and editing movies Being a movie lover, I love to create little videos, short films and concepts in my spare time as I aspire to Direct my own feature film in the near future.
- Movie Critic In my spare time, I run a movie reviewing account that reviews movies on Instagram and love sharing my passion amongst the subject through the account.



# MY REFERENCE

### Peter Latemore

Architect/Owner Latemore Designs 0416-023-183

#### Safivah Weise

Manager on BWF Project Freelance Filmmaker 0451-745-085

### **Mandy Cooper**

Director 0403-692-223

#### **Matt Horniblow**

0476-135-644

### **Shayne Kemp**

Teacher CPR Insurance Services Kelvin Grove State College 0476-135-644

#### **David White**

Creative Producer/Director 0418-158-570